# Kentucky Secretary of State Annual Report

### This Annual Report was submitted electronically

**Company** SOUTHERN PROPERTIES OF KENTUCKY, INC.

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**Fee** \$15.00

### Principal Office Registered Agent

P.O. Box 886 DAVID C. GRIFFO MURRAY, KY 42071 P.O. BOX 934 707 MAIN STREET

#### **Officers**

President	Charles A. Jones	71 Astoria Court, Murray, KY 42071
Secretary	Mike White	900 Center Park Drive Suite A, Charlotte, NC 28217

MURRAY, KY 42071

### **Directors**

Director	Charles A Jones	71 Astoria Court, Murray, KY 42071
Director	Mike White	900 Center Park Drive Suite A, Charlotte, NC 28217

## **Signatures**

Signature Charles Jones Title President