

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

**0462995**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**3/12/2023 3:48:03 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** POUND FAMILY CHIROPRACTIC, INC.  
**Company ID:** 0462995  
**State of origin:** Kentucky  
**Formation date:** 10/5/1998 12:00:00 AM  
**Date filed:** 3/12/2023 3:47:10 PM  
**Fee:** \$15.00

**Principal Office**  
1202 SKYLINE DR  
HOPKINSVILLE, KY 42240

**Registered Agent Name/Address**

SHEILA RAE POUND  
1202 SKYLINE DR  
HOPKINSVILLE, KY 42240

**Current Officers**

President	Sheila Rae Pound	1202 Skyline Drive Hopkinstville, KY 42240
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**Signatures**

<b>Signature</b>	Sheila Pound
<b>Title</b>	President