

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0463595**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**2/28/2024 4:55:45 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** NORTHERN KENTUCKY CHAMBER OF COMMERCE FOUNDATION, INC.  
**Company ID:** 0463595  
**State of origin:** Kentucky  
**Formation date:** 10/16/1998 12:00:00 AM  
**Date filed:** 2/28/2024 4:54:33 PM  
**Fee:** \$15.00

**Principal Office**

P O BOX 17416  
 300 BUTTERMILK PIKE #330  
 FT. MITCHELL, KY 410170416

**Registered Agent Name/Address**

GENE KIRCHNER  
 300 BUTTERMILK PIKE  
 STE 330  
 FT. MITCHELL, KY 41017

**Current Officers**

|         |              |                                         |
|---------|--------------|-----------------------------------------|
| Officer | John Hawkins | 6836 Ashfield Drive, Blue Ash, OH 45242 |
|---------|--------------|-----------------------------------------|

**Directors**

|          |              |                                                |
|----------|--------------|------------------------------------------------|
| Director | Brent Cooper | 300 Buttermilk Pike, Suite 330                 |
| Director | David Kay    | 38 Fountain Square Plaza, Cincinnati, OH 45202 |
| Director | Michael Hall | 4674 Houston Rd, Florence, KY 41042            |

|                |                   |
|----------------|-------------------|
| County:        | Kenton            |
| Business size: | Medium            |
| Business type: | Business Services |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Gene Kirchner |
| <b>Title</b>     | Sr VP/COO     |