

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP  
0478795  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
4/3/2024 3:05:58 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** PLANMEMBER SECURITIES CORPORATION  
**Company ID:** 0478795  
**State of origin:** California  
**Formation date:** 8/16/1999 12:00:00 AM  
**Date filed:** 4/3/2024 3:03:02 PM  
**Fee:** \$15.00

**Principal Office**  
6187 CARPINTERIA AVE  
CARPINTERIA, CA 93013

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                |                 |                                              |
|----------------|-----------------|----------------------------------------------|
| President      | Jon M Ziehl     | 6187 CARPINTERIA AVE., CARPINTERIA CA 93013  |
| Secretary      | Byron Bowman    | 6187 CARPINTERIA AVE., CARPINTERIA, CA 93013 |
| Treasurer      | Steve Hanson    | 6817 CARPINTERIA AVE., CARPINTERIA, CA 93013 |
| Vice President | Terrall Janeway | 6187 CARPINTERIA AVE., CARPINTERIA, CA 93013 |

**Directors**

|          |             |                                             |
|----------|-------------|---------------------------------------------|
| Director | Jon M Ziehl | 6187 CARPINTERIA AVE., CARPINTERIA CA 93013 |
|----------|-------------|---------------------------------------------|

|                |                                                             |
|----------------|-------------------------------------------------------------|
| County:        | Franklin                                                    |
| Business size: | Small                                                       |
| Business type: | Security & Commodity Brokers, Dealers, Exchanges & Services |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Byron Bowman |
| <b>Title</b>     | Secretary    |