KENTUCKY SECRETARY OF STATE P.O.BOX 718 FRANKFORT, KY 40602



First Class Mail US Postage Paid Frankfort, KY Permit No. 888

## Certificate of Dissolution

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

## WILLIAM B. BAUGH, MOH DETACHMENT #1052 MARINE CORPS LEAGUE, INC.

did not file its 2016 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on October 1, 2016.

## **IMPORTANT NOTICE**

WILLIAM B. BAUGH, MOH DETACHMENT #1052 MARINE CORPS LEAGUE, INC. 503 KENTUCKY AVE. DANVILLE KY 40422

