# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

Company Company ID Date Filed Fee TRI-COUNTY PROPERTIES, LLC 0545995.06.99999 1/14/2007 8:05:47 PM \$15.00

## **Principal Office**

#### **Registered Agent**

375 SCHOOL HOUSE ROAD SHELBIANA, KY 41562 PRENTIS ADKINS 375 SCHOOL HOUSE ROAD SHELBIANA, KY 41562

## **Members / Managers**

	375 SCHOOL HOUSE ROAD,SHELBIANA,KY 41562
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## **Signatures**

Signature	Prentis R.Adkins
Title	ower