Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Amendment Annual Report Online Filing | | | ARA |
|--|---|---|----------------|---|-----|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | | B & C TRANS 0641595 Kentucky 6/26/2006 12:0 9/18/2019 3:14 \$15.00 | | | |
| Principal Office | | | ED WE ST | | |
| 2047 CRESLINE I HENDERSON, KY | 42420 Name/Addres | 55 | | | |
| BARRY D. MCGA 2047 CRESLINE I HENDERSON, KY | DRIVE | | | 6 | |
| Mambara | | | | | |
| Members/Manage Member Member | nber Barry Douglas McGarrh 5626 St. Rt. 1299, Robards, KY 42452 | | | | |
| County: Business size: Business type: | | Henderson Small Motor Freigh | Transportation | | |
| Signatures | | - Vê | | | |
| Signature Title | | Barry McGarrh President | | | |