

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0665495

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/30/2017 2:29:18 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** DEDE HOLMAN PHOTOGRAPHY INC.  
**Company ID:** 0665495  
**State of origin:** Kentucky  
**Formation date:** 5/31/2007 12:00:00 AM  
**Date filed:** 6/30/2017 2:29:18 PM  
**Fee:** \$15.00

**Principal Office**

2030 STRATHMOOR BLVD  
LOUISVILLE, KY 40205

**Registered Agent Name/Address**

THOMAS C. HOLMAN  
2030 STRATHMOOR BLVD  
LOUISVILLE, KY 40205

**Current Officers**

|                |                 |  |
|----------------|-----------------|--|
| President      | DEANNA M HOLMAN | 2030 STRATHMOOR BLVD,LOUISVILLE,KY 40205 |
| Secretary      | DEANNA M HOLMAN | 2030 STRATHMOOR BLVD,LOUISVILLE,KY 40205 |
| Vice President | THOMAS C HOLMAN | 2030 STRATHMOOR BLVD,LOUISVILLE,KY 40205 |
| Treasurer      | THOMAS C HOLMAN | 2030 STRATHMOOR BLVD,LOUISVILLE,KY 40205 |

|                |                      |
|----------------|----------------------|
| County:        | Jefferson            |
| Business size: | Small                |
| Ownership:     | Women-owned          |
| Business type: | Miscellaneous Retail |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Thomas craig holman |
| <b>Title</b>     | Cfo                 |