

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0721695  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
3/6/2024 3:44:47 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** FUTURE PIONEERS LEARNING CENTER, INCORPORATED  
**Company ID:** 0721695  
**State of origin:** Kentucky  
**Formation date:** 1/20/2009 12:00:00 AM  
**Date filed:** 3/6/2024 3:42:53 PM  
**Fee:** \$15.00

**Principal Office**  
2814 CRUMS LANE  
Louisville, KY 40216

**Registered Agent Name/Address**

ROSHUNDER RUCKER  
1634 HUNTOON AVE  
LOUISVILLE, KY 40215

**Current Officers**

|           |                    |  |
|-----------|--------------------|--|
| President | Roshunder L Rucker | 1634 Huntoon Avenue, Louisville, Ky, 40215 |
|-----------|--------------------|--|

**Directors**

|          |                    |  |
|----------|--------------------|--|
| Director | Roshunder L Rucker | 1634 Huntoon Avenue, Louisville, Ky, 40215 |
|----------|--------------------|--|

|                |                      |
|----------------|----------------------|
| County:        | Jefferson            |
| Business size: | Small                |
| Business type: | Educational Services |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Roshunder L Rucker |
| <b>Title</b>     | President          |