

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP  
0839095  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
7/9/2024 4:34:55 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** PRACTICAL SHEPHERDING, INC.  
**Company ID:** 0839095  
**State of origin:** Kentucky  
**Formation date:** 9/26/2012 12:00:00 AM  
**Date filed:** 7/9/2024 4:33:36 PM  
**Fee:** \$15.00  
**Principal Office**

10642 Watterson Trail  
LOUISVILLE, KY 40299

**Registered Agent Name/Address**

Sean Corser  
10642 Watterson Trail,  
LOUISVILLE, KY 40299

**Current Officers**

|                |                          |   |
|----------------|--------------------------|---|
| President      | James David Savastio     | 9913 Mary Dell Lane, Louisville, KY 40219   |
| Secretary      | James Carroll            | 2580 Springfield Rd, Bardstown, KY 40004    |
| Treasurer      | Jay Roy                  | 4102 Hillsboro Rd, Louisville, KY 40207     |
| Vice President | Matthew Spandler-Davison | 5010 Pennebaker Avenue, Bardstown, KY 40004 |

**Directors**

|          |                          |   |
|----------|--------------------------|---|
| Director | James Brian Croft        | 5590 Bruce Avenue, Louisville, KY 40214     |
| Director | James David Savastio     | 3400 Wilderness Trail, Louisville, KY 40269 |
| Director | Matthew Spandler-Davison | 5010 Pennebaker Avenue, Bardstown, KY 40004 |
| Director | James Carroll            | 2580 Springfield Rd, Bardstown, KY 40004    |
| Director | Taj Eaton                | 1604 E National Hwy, Washington, IN 47501   |
| Director | Jay Roy                  | 4102 Hillsboro Rd, Louisville, KY 40207     |
| Director | Melissa Martin           | 121 High St. Ashland, OH 44805              |
| Director | David Page               | 1211 Dr Martin Luther King Street           |
| Director | Sandra Carwile           | 2777 Lawrenceburg Road                      |
| Director | Jonathan Ginn            | 436 S Hite Ave, Apt A                       |
| Director | Eric Wiggins             | 7315 East 75th Street                       |

|                |                        |
|----------------|------------------------|
| County:        | Jefferson              |
| Business size: | Small                  |
| Business type: | Miscellaneous Services |

**Signatures**

**Signature** Sean Corser

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Title**

Director of Operations

