

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1291395**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**3/7/2025 11:26:09 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2025**

**ARP**

**Company:** DAVID P. MARTIN INSURANCE, INC.  
**Company ID:** 1291395  
**State of origin:** Kentucky  
**Formation date:** 6/29/2023 12:00:00 AM  
**Date filed:** 3/7/2025 11:22:38 AM  
**Fee:** \$15.00

**Principal Office**

1353 Canonero Drive  
 LEXINGTON, KY 40517

**Registered Agent Name/Address**

DAVID P. MARTIN  
 1353 Canonero Drive  
 LEXINGTON, KY 40517

**Current Officers**

President	David p martin	1353 Canonero Drive Lexington KY 40517
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County:	FAYETTE
Business size:	Small
Business type:	Insurance Agents, Brokers and Service

**Signatures**

<b>Signature</b>	David Martin
<b>Title</b>	President