

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

NAOI
1410595.09
Michael G. Adams
Secretary of State
Received and Filed
11/20/2024 12:00:00 AM
Fee receipt: \$8

Michael G. Adams
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Articles of Incorporation
Non-profit Corporation

NAI

Please Note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

CRUTCHER PIKE ESTATES HOMEOWNER'S ASSOCIATION, Inc.

Article II: The purpose of the nonprofit corporation is **homeowners association for subdivision**

Article III: The name of the initial registered agent is

William J. Short

and the street address of the entity's initial registered office in Kentucky is

1209 East Main Street, Richmond, KY 40475

Article IV: The mailing address of the entity's principal office is

1209 East Main Street, Richmond, KY 40475

Article V: The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	William J Short	1209 East Main Street, Richmond, KY 40475
Director	William J. Short, Jr	1209 East Main Street, Richmond, KY 40475
Director	Sarah J Short	1209 East Main Street, Richmond, KY 40475

Article VI: The name and mailing address of the incorporator is as follows:

Incorporator	William J Short	1209 East Main Street, Richmond, KY 40475
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This filing will be effective on **Wednesday, November 20, 2024.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: William J. Short**

I, **William J. Short**, consent to serve as the
behalf of this entity on Wednesday, November

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