

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0023496  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/21/2013 12:28:06 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** HOPKINS COUNTY DEVELOPMENT CORPORATION  
**Company ID:** 0023496  
**State of origin:** Kentucky  
**Formation date:** 11/24/1965 12:00:00 AM  
**Date filed:** 6/21/2013 12:28:06 PM  
**Fee:** \$15.00

**Principal Office**

900 HOSPITAL DRIVE  
MADISONVILLE, KY 42431

**Registered Agent Name/Address**

BOBBY H. DAMPIER  
900 HOSPITAL DRIVE  
MADISONVILLE, KY 42431

**Current Officers**

|           |                 |   |
|-----------|-----------------|---|
| President | STEVE COX       | 2583 Club Court, Madisonville, KY 42431 |
| Secretary | Bobby H Dampier | 2265 Otter Lake Loop, Hanson, KY 42413  |
| Treasurer | Bobby H Dampier | 2265 Otter Lake Loop, Hanson, KY 42413  |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | Mark Eastin, III | 9725 Nashville Road, Bowling Green, KY 42101 |
| Director | JAMES MINER, JR. | 2318 Simmental Drive, Madisonville, KY 42431 |
| Director | STEVE COX        | 2583 Club Court, Madisonville, KY 42431      |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Bobby H. Dampier    |
| <b>Title</b>     | Secretary Treasurer |