## NARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: HOPKINS COUNTY DEVELOPMENT CORPORATION

Company ID: 0023496 State of origin: Kentucky

Formation date: 11/24/1965 12:00:00 AM Date filed: 5/9/2015 5:02:42 PM

**Fee:** \$15.00

**Principal Office** 

49 UNION STREET MADISONVILLE, KY 42431

Registered Agent Name/Address

BOBBY H. DAMPIER 49 UNION STREET MADISONVILLE, KY 42431

**Current Officers** 

Secretary BOBBY H DAMPIER 2265 Otter Lake Loop, Hanson, KY 42413 Treasurer BOBBY H DAMPIER 2265 Otter Lake Loop, Hanson, KY 42413

**Directors** 

Director MARK EASTIN, III 9725 Nashville Road, Bowling Green, KY 42101
Director JAMES MINER, JR. 2318 Simmental Drive, Madisonville, KY 42431
Director STEVE COX 2583 Club Court, Madisonville, KY 42431
Director WESLEY ALFORD 1240 College Drive, Madisonville, KY 42431

**Signatures** 

Signature Bobby H. Dampier Title Secretary