#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0023496 Alison Lundergan Grimes KY Secretary of State Received and Filed

3/19/2016 2:04:17 PM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: HOPKINS COUNTY DEVELOPMENT CORPORATION

Company ID: 0023496
State of origin: Kentucky

Formation date: 11/24/1965 12:00:00 AM Date filed: 3/19/2016 2:04:17 PM

**Fee:** \$15.00

### **Principal Office**

49 UNION STREET MADISONVILLE, KY 42431

## Registered Agent Name/Address

BOBBY H. DAMPIER 49 UNION STREET MADISONVILLE, KY 42431

### **Current Officers**

| Secretary | BOBBY H DAMPIER  | 2265 Otter Lake Loop, Hanson, KY 42413 |
|-----------|------------------|--|
| Treasurer | KIMBERLY D ASHBY | 8240 Hanson Road, Hanson, KY 42413     |

#### **Directors**

| Director | MARK EASTIN, III | 9725 Nashville Road, Bowling Green, KY 42101 |
|----------|------------------|--|
| Director | JAMES MINER, JR. | 2318 Simmental Drive, Madisonville, KY 42431 |
| Director | STEVE COX        | 2583 Club Court, Madisonville, KY 42431      |
| Director | WESLEY ALFORD    | 1240 College Drive, Madisonville, KY 42431   |

#### **Signatures**

Signature Kimberly Ashby Title Treasurer