

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0023496**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/22/2023 11:07:49 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** HOPKINS COUNTY DEVELOPMENT CORPORATION  
**Company ID:** 0023496  
**State of origin:** Kentucky  
**Formation date:** 11/24/1965 12:00:00 AM  
**Date filed:** 5/22/2023 11:06:22 AM  
**Fee:** \$15.00

**Principal Office**  
 49 UNION STREET  
 MADISONVILLE, KY 42431

**Registered Agent Name/Address**

BOBBY H. DAMPIER  
 49 UNION STREET  
 MADISONVILLE, KY 42431

**Current Officers**

Secretary	BOBBY H DAMPIER	2265 Otter Lake Loop, Hanson, KY 42413
Treasurer	KIMBERLY D ASHBY	8240 Hanson Road, Hanson, KY 42413

**Directors**

Director	MARK EASTIN, III	9725 Nashville Road, Bowling Green, KY 42101
Director	STEVE COX	2583 Club Court, Madisonville, KY 42431
Director	WESLEY ALFORD	1240 College Drive, Madisonville, KY 42431

**Signatures**

<b>Signature</b>	Ursula Dugger
<b>Title</b>	Executive Assistant