

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARM**  
**0468096**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/8/2015 10:27:32 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report  
Online Filing**

**ARA**

**Company:** TOWN BRANCH HOPE CENTER, INCORPORATED  
**Company ID:** 0468096  
**State of origin:** Kentucky  
**Formation date:** 1/21/1999 12:00:00 AM  
**Date filed:** 6/8/2015 10:27:32 AM  
**Fee:** \$15.00

**Principal Office**

TOM NELSON  
1457 TOWN BRANCH RD, P.O. BOX 1831  
PRESTONSBURG, KY 41653

**Registered Agent Name/Address**

TOM NELSON  
1457 TOWN BRANCH RD., P.O. BOX 1831  
PRESTONSBURG, KY 41653

**Current Officers**

President	Tom Nelson	1457 Town Branch RD, P.O. Box 1831, Prestonsburg, KY 41653
Treasurer	Earlene Nelson	5842 KY RT 2030, Honaker, KY 41603
Vice President	Joshua Adam Ratliff	PO Box 1831 Prestonsburg, KY 41653

**Directors**

Director	Tom Nelson	1457 Town Branch RD. P.O. Box 1831, Prestonsburg, KY 41653
Director	Earlene Nelson	5842 KY RT 2030, Honaker, KY
Director	Joshua Adam Ratliff	PO Box 1831, Prestonsburg, KY 41653

**Signatures**

<b>Signature</b>	EARLENE NELSON
<b>Title</b>	DIRECTOR