## KENTUCKY SECRETARY OF STATE P.O.BOX 718 FRANKFORT, KY 40602



## **Certificate of Administrative Dissolution**

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

## TOWN BRANCH HOPE CENTER, INCORPORATED

did not file its 2019 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on October 16, 2019. TOWN BRANCH HOPE CENTER, INCORPORATED TOM NELSON 1457 TOWN BRANCH RD, P.O. BOX 1831 PRESTONSBURG KY 41653

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**IMPORTANT NOTICE**