

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0480896  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/25/2017 5:49:56 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** GOVERNOR'S BAY BOAT CLUB, INC.  
**Company ID:** 0480896  
**State of origin:** Kentucky  
**Formation date:** 9/27/1999 12:00:00 AM  
**Date filed:** 5/25/2017 5:49:56 PM  
**Fee:** \$15.00

**Principal Office**

479 SHERWOOD DRIVE  
GILBERTSVILLE, KY 42044

**Registered Agent Name/Address**

MARGARET MARINO  
479 SHERWOOD DRIVE  
GILBERTSVILLE, KY 42044

**Current Officers**

|                |                  |                                             |
|----------------|------------------|---------------------------------------------|
| President      | Margaret Marino  | 479 Sherwood Drive, Gilbertsville, KY 42044 |
| Secretary      | Theeda Alexander | 355 Vista, Gilbertsville, KY 42044          |
| Treasurer      | Cathy Hart       | 445 Sherwood, Gilbertsville, KY 42044       |
| Vice President | Glen Alexander   | 355 Vista, Gilbertsville, KY 42044          |

**Directors**

|          |                 |                                       |
|----------|-----------------|---------------------------------------|
| Director | Glen Alexander  | 355 Vista, Gilbertsville, KY 42044    |
| Director | Cathy Hart      | 445 Sherwood, Gilbertsville, KY 42044 |
| Director | Margaret Marino | 479 Sherwood, Gilbertsville, KY 42044 |

|                |             |
|----------------|-------------|
| County:        | Marshall    |
| Business size: | Small       |
| Ownership:     | Women-owned |
| Business type: | Other       |

**Signatures**

|           |                 |
|-----------|-----------------|
| Signature | Margaret Marino |
| Title     | President       |