

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0490596  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/5/2013 10:58:43 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** FREE RIDERS MOTORCYCLE CLUB, INC.  
**Company ID:** 0490596  
**State of origin:** Kentucky  
**Formation date:** 3/6/2000 12:00:00 AM  
**Date filed:** 4/5/2013 10:58:43 AM  
**Fee:** \$15.00

**Principal Office**

785 PEA RIDGE RD  
IRVINE, KY 40336

**Registered Agent Name/Address**

DANNY BRANDENBURG  
785 PEA RIDGE RD  
IRVINE, KY 40336

**Current Officers**

|                |                |                                   |
|----------------|----------------|-----------------------------------|
| President      | Mike Riddell   | 785 PEA RIDGE RD. IRVINE KY 40336 |
| Secretary      | Braxton Waller | 785 PEA RIDGE RD. IRVINE KY 40336 |
| Treasurer      | Braxton Waller | 785 PEA RIDGE RD. IRVINE KY 40336 |
| Vice President | Leslie Foster  | 785 PEA RIDGE RD. IRVINE KY 40336 |

**Directors**

|          |                  |                                   |
|----------|------------------|-----------------------------------|
| Director | John D. Lunsford | 785 PEA RIDGE RD. IRVINE KY 40336 |
| Director | Mark Anderson    | 785 PEA RIDGE RD. IRVINE KY 40336 |
| Director | Thomas Crouch    | 785 PEA RIDGE RD. IRVINE KY 40336 |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Mike Riddell |
| <b>Title</b>     | President    |