

# Kentucky Secretary of State Annual Report

This Annual Report was submitted electronically

**Company** THE MILITARY SOLUTIONS CORP  
**Company ID** 0492296.09.99998  
**Date Filed** 2/21/2005  
**Fee** \$15.00

## Principal Office

4000 S. Eastern, Ste. 300  
LAS VEGAS, NV 89119

## Registered Agent

CSC-LAWYERS INCORPORATING SERVICE CO.  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

## Officers

|           |                  |   |
|-----------|------------------|---|
| Treasurer | Randy J. Opliger | 4000 S. Eastern, Suite 300, Las Vegas, NV 89119 |
| Secretary | Laura Stack      | 4000 S. Eastern, Suite 300, Las Vegas, NV 89119 |
| President | Randy McKee      | 4000 S. Eastern, Suite 300, Las Vegas, NV 89119 |

## Directors

|          |                 |   |
|----------|-----------------|---|
| Director | Thomas H Holcom | 4000 S. Eastern, Suite 300, Las Vegas, NV 89119 |
|----------|-----------------|---|

## Signatures

**Signature** Sheila McPherson  
**Title** Corporate Affairs Manager