

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0504696**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2016 12:09:36 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** KENTUCKY YOUTH CHALLENGE FOUNDATION, INC.  
**Company ID:** 0504696  
**State of origin:** Kentucky  
**Formation date:** 11/1/2000 12:00:00 AM  
**Date filed:** 6/30/2016 12:09:36 PM  
**Fee:** \$15.00

**Principal Office**

465 GRAYS DRIVE  
PO BOX 539  
GRAYS KNOB, KY 40829

**Registered Agent Name/Address**

NEIL ARCHER  
465 GRAYS DRIVE  
PO BOX 539  
GRAYS KNOB, KY 40829

**Current Officers**

President	NEIL ARCHER	ARCH ENVIROMENTAL EQUIPMENT 5929 BENTON RD, PADUCAH,KY 42003
Secretary	JOSH COLDIRON	465 Grays Drive, Grays Knob, KY 40829
Vice President	DENISE PERRY	HENRY CO SCHOOLS326 SOUTH MAIN ST NEW CASTLE,KY 40050
Treasurer	Robin Shanks	465 Grays Drive, Grays Knob, KY 40829

**Directors**

Director	NEIL ARCHER	ARCH ENVIROMENTAL EQUIPMENT 5929 BENTON RD, PADUCAH,KY 42003
Director	DENISE PERRY	HENRY CO SCHOOLS326 SOUTH MAIN ST NEW CASTLE,KY 40050
Director	LTC Ralph Souleyret	150 HWY 2425, Harlan, KY 40831
Director	TOM VICINI	214 Church Street, Lynch, KY 40855
Director	ROBIN SHANKS	2040 Hwy 215, Evarts, KY 40828

**Signatures**

<b>Signature</b>	Josh Coldiron
<b>Title</b>	Secretary