

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0510496**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/29/2019 10:01:23 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ACHS BAND BOOSTERS, INC.  
**Company ID:** 0510496  
**State of origin:** Kentucky  
**Formation date:** 2/12/2001 12:00:00 AM  
**Date filed:** 5/29/2019 10:01:23 AM  
**Fee:** \$15.00

**Principal Office**

1 BEARCAT DR.  
LAWRENCEBURG, KY 40342

**Registered Agent Name/Address**

SUSAN MCKAIG  
C/O PATRICK BRADY  
ANDERSON COUNTY HIGH SCHOOL  
1 BEARCAT DR  
LAWRENCEBURG, KY 40342

**Current Officers**

Assistant Treasurer	Cindy Collins	1 Bearcat Dr, Lawrenceburg KY 40342
President	Kim Ritchie	1 Bearcat Dr, Lawrenceburg KY 40342
Secretary	Susie Edwards	1 Bearcat Dr, Lawrenceburg KY 40342
Treasurer	Susan McKaig	1 Bearcat Dr, Lawrenceburg KY 40342
Vice President	Jason Collins	1 Bearcat Dr, Lawrenceburg KY 40342

**Directors**

Director	Kim Ritchie	1 Bearcat Dr, Lawrenceburg KY 40342
Director	Jason Collins	1 Bearcat Dr, Lawrenceburg KY 40342
Director	Susie Edwards	1 Bearcat Dr, Lawrenceburg KY 40342
Director	Susan McKaig	1 Bearcat Dr, Lawrenceburg KY 40342
Director	Cindy Collins	1 Bearcat Dr, Lawrenceburg KY 40342

County:	Anderson
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Susan McKaig
<b>Title</b>	ACHS Band Booster Treasurer