

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** RAIDER PUMP AND MACHINE COMPANY, INC.  
**Company ID** 0530496.09.99999  
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## Principal Office

12015 MIDLAND TRAIL  
ASHLAND, KY 41102

## Registered Agent

RANDALL COLE  
12015 MIDLAND TRAIL  
ASHLAND, KY 41102

## Officers

|                |                   |               |
|----------------|-------------------|---------------|
| President      | Randall S Cole    | 12015 MIDLAND |
| Vice President | Bradley W Cole    | 12015 MIDLAND |
| Secretary      | Stephen A Simmons | 12015 MIDLAND |
| Treasurer      | Stephen A Simmons | 12015 MIDLAND |

## Directors

|          |                   |               |
|----------|-------------------|---------------|
| Director | Jeffrey B Ashbury | 12015 MIDLAND |
| Director | Randall S Cole    | 12015 MIDLAND |
| Director | Bradley W Cole    | 12015 MIDLAND |
| Director | Stephen A Simmons | 12015 MIDLAND |

## Signatures

**Signature** STEPHEN A SIMMONS  
**Title** SECRETARY