

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0539896**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/4/2014 12:22:39 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE SHURTLEFF & ANDREWS CORPORATION  
**Company ID:** 0539896  
**State of origin:** Utah  
**Formation date:** 7/1/2002 12:00:00 AM  
**Date filed:** 2/4/2014 12:22:39 PM  
**Fee:** \$15.00

**Principal Office**

1875 WEST 500 SOUTH  
SALT LAKE CITY, UT 84104

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

President	Matt Nelson	9717 Cortina Place, Sandy UT, 84092
Vice President	Bradly Shurtleff	296 Jody Court, Mesquite NV, 89027
Vice President	Glen Shurtleff	3830 West Lariat Road, Park City UT, 84060

**Directors**

Director	Bradly Shurtleff	296 Jody Court, Mesquite NV, 89027
Director	Matt Nelson	9717 Cortina Place, Sandy UT, 84092
Director	Glen Shurtleff	3830 West Lariat Road, Park City UT, 84060

**Signatures**

<b>Signature</b>	Rich Mitchell
<b>Title</b>	Controller