## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|                                                                                                                                        |                            | I.                                                                                       |                                                |   |     |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------|------------------------------------------------|---|-----|
| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                            | Annual Report<br>Online Filing                                                           |                                                |   | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                                  |                            | GP NORTH, LLC<br>0573396<br>Kentucky<br>12/4/2003 12:00:<br>4/23/2018 11:57:4<br>\$15.00 | 00 AM                                          |   |     |
| Principal Office                                                                                                                       |                            |                                                                                          |                                                |   |     |
| 1049 CASTLEROC<br>SHEPHERDSVILLE<br>Registered Agent<br>MARIA A. FERNAN                                                                | E, KY 40165<br>Name/Addres | 5                                                                                        |                                                |   |     |
| 401 WEST MAIN S<br>SUITE 1807<br>LOUISVILLE, KY 4                                                                                      |                            |                                                                                          |                                                | G |     |
| Members/Manager                                                                                                                        | rs                         |                                                                                          |                                                |   |     |
| Manager                                                                                                                                | Eugene F Glaser            |                                                                                          | 1049 Castlerock Drive Shepherdsville, KY 40165 |   |     |
| County:<br>Business size:<br>Business type:                                                                                            |                            | Jefferson<br>Small<br>Other                                                              | ED WE                                          |   |     |
| Signatures                                                                                                                             |                            |                                                                                          |                                                |   |     |
| Signature<br>Title                                                                                                                     |                            | Eugene F Glaser<br>MEMBER                                                                |                                                |   |     |

LARP