## Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|--|---|---|--|----|-----|
| Michael G.<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so                  | of State<br>x 1150<br>40602-1150<br>-3490 |   | Annual Report<br>Online Filing<br>For the Year 2025      |    | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date<br>Date filed:<br>Fee:<br>Principal Office | 0<br>K<br>2<br>2<br>\$                    | ED'S AUTO (<br>0605796<br>Kentucky<br>2/10/2005 12:<br>2/26/2025 12<br>315.00 |  |    |     |
| 3985 SLATE BRAI  | NCH ROAD                                  |   | S S'A  |    |     |
| SOMERSET, KY 42503   |   |   |  |    |     |
|  |   |   |  |    |     |
| Registered Agent Name/Address  |   |   |  |    |     |
| ED CRABTREE<br>3985 SLATE BRAI<br>SOMERSET, KY 4   |   |   |  | UC |     |
| Current Officers   |   |   |  |    |     |
| President<br>Secretary   | ED CRABTRE<br>DOLLY CRAB                  |   | 3985 SLATE BRANCH ROAD, SC<br>3985 SLATE BRANCH ROAD, SC |    |     |
| County:<br>Business size:<br>Business type:  |   | PULASKI<br>Small<br>Automotive F  | Repair, Services and Parking                             | 8  |     |
| Signaturoo   |   |   |  |    |     |
| Signatures   |   | Edward Crabtre  |  |    |     |
| Signature  |   |   |  |    |     |
| Title  | Ĺ   | Dwner   |  |    |     |
|  |   |   |  |    |     |