

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0615396**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/20/2013 11:03:28 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** TWIN LAKES GUYS & GALS BASS CLUB, INC.  
**Company ID:** 0615396  
**State of origin:** Kentucky  
**Formation date:** 6/15/2005 12:00:00 AM  
**Date filed:** 6/20/2013 11:03:28 AM  
**Fee:** \$15.00

**Principal Office**

301 MAGNOLIA DR.  
KUTTAWA, KY 42055

**Registered Agent Name/Address**

MARTHA RODGERS  
301 MAGNOLIA DR.  
KUTTAWA, KY 42055

**Current Officers**

|                |                |                                       |
|----------------|----------------|---------------------------------------|
| President      | ROBERT RODGERS | 301 Magnolia Dr., Kuttawa, KY 42055   |
| Secretary      | DEB KAVANAUGH  | 298 Riverwood Blvd, Kuttawa, KY 42055 |
| Treasurer      | Marilyn Miller | 1505 Dogtown Rd., Benton, KY 42025    |
| Vice President | MARTHA RODGERS | 301 Magnolia Dr., Kuttawa, KY 42055   |

**Directors**

|          |                  |                                        |
|----------|------------------|----------------------------------------|
| Director | Martha F RODGERS | 301 Magnolia Dr., Kuttawa, KY 42055    |
| Director | Marilyn Miller   | 1505 Dogtown Rd., Benton, KY           |
| Director | ROBERT RODGERS   | 301 Magnolia Dr., Kuttawa, KY 42055    |
| Director | Deb Kavanaugh    | 298 Riverwood Blvd., Kuttawa, KY 42055 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Martha Rodgers |
| <b>Title</b>     | Vice-President |