

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

**0630096**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**3/16/2023 9:30:26 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** CHRIS BURNETT ELECTRIC, INC.  
**Company ID:** 0630096  
**State of origin:** Kentucky  
**Formation date:** 1/19/2006 12:00:00 AM  
**Date filed:** 3/16/2023 9:28:31 AM  
**Fee:** \$15.00

**Principal Office**

400 WEST LINCOLN TRAIL BLVD SUITE C  
RADCLIFF, KY 40160

**Registered Agent Name/Address**

CHRIS BURNETT  
425 CEDAR GLENN LANE  
RADCLIFF, KY 40160

**Current Officers**

President	chris scott burnett	425 cedar glenn lane radcliff ky
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**Directors**

Director	chris scott burnett	400 west lincoln trail suite (c )radcliff, ky
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**Signatures**

<b>Signature</b>	Chris Burnett
<b>Title</b>	President