

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0633396

Michael G. Adams  
KY Secretary of State

Received and Filed

4/15/2021 10:39:36 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** RESTORATION HOUSE FAMILY WORSHIP CENTER, INCORPORATED  
**Company ID:** 0633396  
**State of origin:** Kentucky  
**Formation date:** 3/1/2006 12:00:00 AM  
**Date filed:** 4/15/2021 10:39:36 AM  
**Fee:** \$15.00

**Principal Office**

101 MCLEAN AVENUE  
PO BOX 1189  
105 REMINGTON RD  
HOPKINSVILLE  
HOPKINSVILLE, KY 42241

**Registered Agent Name/Address**

BRADLEY FANCHER  
101 MCLEAN AVENUE  
PO BOX 1189  
HOPKINSVILLE, KY 42240

**Current Officers**

|                |                   |                                          |
|----------------|-------------------|------------------------------------------|
| President      | BRADLEY FANCHER   | 3400 GINGER DRIVE HOPKINSVILLE KY 42240  |
| Secretary      | GREGORY S DEVRIES | 150 JACK JONES LN. SCOTTSBORO ALABAMA    |
| Treasurer      | DAVID GOSSETT     | 105 REMINGTON ROAD HOPKINSVILLE KY 42240 |
| Vice President | SARA FANCHER      | 3400 GINGER DRIVE HOPKINSVILLE KY 42240  |

**Directors**

|          |                   |                                              |
|----------|-------------------|----------------------------------------------|
| Director | BRADLEY FANCHER   | 3400 GINGER DRIVE HOPKINSVILLE KY 42240      |
| Director | SARA FANCHER      | 3400 GINGER DRIVE HOPKINSVILLE KY 42240      |
| Director | GREGORY S DEVRIES | 150 JACK JONES LN SCOTTSBORO, ALABAMA        |
| Director | DON BULLEN        | 667 WINCHESTER DRIVE HOPKINSVILLE, KY 42240  |
| Director | DAVID GOSSETT     | 105 Remington Rd., Hopkinsville, KY 42240    |
| Director | MICAH HARPEL      | 21635 Coal Creek Rd, Hopkinsville, KY 42240  |
| Director | FRANKIE POWELL    | 4309 US Highway 31 S, Decatur, Alabama 35603 |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | David Gossett    |
| <b>Title</b>     | EXECUTIVE PASTOR |