# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

PO BOX 616 BURGIN, KY 40310 MICHELLE J. PHILLIPS 1489 KENNEDY BRIDGE ROAD HARRODSBURG, KY 40330

## **Members / Managers**

Member	Michelle Johnson Phillips	601 Ashley Camp Road
Member	Thomas Richard Phillips	601 Ashley Camp Road

# Signatures

Signature Title Michelle J. Phillips Member