

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0638296**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/30/2024 5:02:24 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** FT. MITCHELL, KENTUCKY CONGREGATION OF JEHOVAH'S  
 WITNESSES, INC.  
**Company ID:** 0638296  
**State of origin:** Kentucky  
**Formation date:** 5/8/2006 12:00:00 AM  
**Date filed:** 5/30/2024 5:00:48 PM  
**Fee:** \$15.00  
**Principal Office**

3245 RAINBOW TERRACE  
 ERLANGER, KY 41018

**Registered Agent Name/Address**

JEROME HUMPHRIES  
 3245 RAINBOW TERRACE  
 ERLANGER, KY 41018

**Current Officers**

President	JEROME HUMPHRIES	3245 Rainbow Terrace, Erlanger, KY 41018
Secretary	DAVID R LANDMAN	9 Burdsall Ave #2, Ft. Mitchell, KY 41017
Treasurer	CLINT EARLY	701 Bromley Crescent Springs Rd., Crescent Springs, KY 41017

**Directors**

Director	JEROME HUMPHRIES	3245 Rainbow Terrace, Erlanger, KY 41018
Director	DAVID R LANDMAN	9 Burdsall Ave #2, Ft. Mitchell, KY 41017
Director	CLINT EARLY	701 Bromley Crescent Springs Rd., Crescent Springs, KY 41017

County:	Kenton
Business size:	Small
Business type:	Miscellaneous Services

**Signatures**

<b>Signature</b>	David Landman
<b>Title</b>	Secretary