

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0654496**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**8/16/2023 12:46:53 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** CLUB 180, INC.  
**Company ID:** 0654496  
**State of origin:** Kentucky  
**Formation date:** 1/9/2007 12:00:00 AM  
**Date filed:** 8/16/2023 12:44:21 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 561  
 CUMBERLAND, KY 40823

**Registered Agent Name/Address**

TERRY L. BURKEEN, JR.  
 716 SCHOOL RD.  
 CUMBERLAND, KY 40823

**Current Officers**

President	TERRY L BURKEEN, JR	P.O. BOX 561, CUMBERLAND, KY 40823
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**Directors**

Director	ANGELA R. BURKEEN	P.O. BOX 561, CUMBERLAND, KY 40823
Director	GLENN DYER	45 Little Haynes Dr. Loganville, GA. 30052
Director	SCOTT SHERMAN	1202 E. MAIN ST. CUMBERLAND, KY 40823
Director	ZALE DOWLEN	114 HICKORY HILLS DR. HENDERSONVILLE, TN. 37075
Director	Roger Kobel	16904 Ash Hill Dr. Louisville, KY. 40245

**Signatures**

<b>Signature</b>	Terry Burkeen
<b>Title</b>	President