

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0660096**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/16/2012 12:02:42 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** BROWN WATER PLASTICS, LLC  
**Company ID:** 0660096  
**State of origin:** Kentucky  
**Formation date:** 3/19/2007 12:00:00 AM  
**Date filed:** 5/16/2012 12:02:42 PM  
**Fee:** \$15.00

**Principal Office**

4500 CLARKS RIVER ROAD  
PADUCAH, KY 42003

**Registered Agent Name/Address**

JEFF L. JAMES  
4500 CLARKS RIVER ROAD  
PADUCAH, KY 42003

**Members/Managers**

Manager	Jeff L. James	P.O. Box 2305, Paducah, Kentucky 42002
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**Signatures**

<b>Signature</b>	Sarah McGee
<b>Title</b>	Attorney