## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|   | 1   |   |                       |         |  |
|---|---|---|-----------------------|---------|--|
| Michael G. Ad<br>Secretary of S<br>P. O. Box 11<br>Frankfort, KY 406<br>(502) 564-34<br>http://www.sos.l  | state<br>50<br>02-1150<br>90  | Annual Report<br>Online Filing<br>For the Year 20 | I                     | ARP     |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office | GREER PET<br>0672096<br>Kentucky<br>8/24/2007 12:<br>2/19/2025 12:<br>\$15.00 |   |                       |         |  |
| P.O. BOX 1627   |   | EU ST   |                       |         |  |
| SUITE 200   |   |   |                       |         |  |
| LEXINGTON, KY 405   |   |   |                       |         |  |
| LEAINGTON, KY 405   | 00  |   |                       |         |  |
| Registered Agent<br>PHIL G. GREER<br>3620 WALDEN DRIV<br>SUITE 200<br>LEXINGTON, KY 405                   | W   |   | UCK                   |         |  |
| Members/Manage  | ers   |   |                       |         |  |
| Manager F   | PHIL GREER  | 3620 WALDEN DRIVE,SUI                             | ITE 200, LEXINGTON, K | Y 40517 |  |
| County:   | FAYETTE   |   | 3                     |         |  |
| Business size:  | Small   |   |                       |         |  |
| Business type:  | Real Estate   |   |                       |         |  |
| Signatures  |   |   |                       |         |  |
| Signature   | Phil Greer  |   |                       |         |  |
| Title   | Member  |   |                       |         |  |
|   |   |   |                       |         |  |