

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0678496**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/10/2016 1:20:42 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HUGS PROJECT OF WESTERN KENTUCKY, INC.  
**Company ID:** 0678496  
**State of origin:** Kentucky  
**Formation date:** 11/13/2007 12:00:00 AM  
**Date filed:** 3/10/2016 1:20:42 PM  
**Fee:** \$15.00

**Principal Office**

4931 EPPERSON ROAD  
PADUCAH, KY 42003-0926

**Registered Agent Name/Address**

GAYRON A. FERGUSON, JR.  
4931 EPPERSON ROAD  
PADUCAH, KY 42003-0926

**Current Officers**

|                |                           |                                        |
|----------------|---------------------------|----------------------------------------|
| President      | Gayron Alexander Ferguson | 4931 Epperson Road, Paducah, Ky. 42003 |
| Vice President | Donna Jean Ferguson       | 4931 Epperson Road, Paducah, Ky. 42003 |
| Vice President | Margret Ann Henley        | 4931 Epperson Road, Paducah, Ky. 42003 |
| Vice President | Gene Edwards              | 4931 Epperson Road, Paducah, Ky. 42003 |
| Vice President | Lisa Kay Mellies          | 4931 Epperson Road, Paducah, Ky. 42003 |

**Directors**

|          |                              |                                        |
|----------|------------------------------|----------------------------------------|
| Director | Gayron Alexander Ferguson Jr | 4931 Epperson Road, Paducah, Ky. 42003 |
| Director | Donna Jean Ferguson          | 4931 Epperson Road, Paducah, Ky. 42003 |
| Director | Margret Ann Henley           | 4931 Epperson Road, Paducah, Ky. 42003 |
| Director | Gene Edwards                 | 4931 Epperson Road, Paducah, Ky. 42003 |
| Director | Lisa Kay Mellies             | 4931 Epperson Road, Paducah, Ky. 42003 |

**Signatures**

|                  |                      |
|------------------|----------------------|
| <b>Signature</b> | Gayron A Ferguson Jr |
| <b>Title</b>     | President            |