

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0683596**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/6/2016 10:04:08 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** EXCHANGE ACCOMMODATORS, LLC  
**Company ID:** 0683596  
**State of origin:** Kentucky  
**Formation date:** 1/22/2008 12:00:00 AM  
**Date filed:** 5/6/2016 10:04:08 AM  
**Fee:** \$15.00

**Principal Office**

111 BIRCHWOOD DRIVE  
MURRAY, KY 42071

**Registered Agent Name/Address**

SHEILA LAMKIN  
211 SOUTH 12TH STREET  
MURRAY, KY 42071

**Members/Managers**

|        |               |                                       |
|--------|---------------|---------------------------------------|
| Member | SHEILA LAMKIN | 111 Birchwood Drive, MURRAY, KY 42071 |
|--------|---------------|---------------------------------------|

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Sheila Lamkin   |
| <b>Title</b>     | Managing Member |