

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0706596  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/16/2017 4:30:16 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** HARPER ELECTRIC CONSTRUCTION COMPANY, INC.  
**Company ID:** 0706596  
**State of origin:** Alabama  
**Formation date:** 6/3/2008 12:00:00 AM  
**Date filed:** 5/16/2017 4:30:16 PM  
**Fee:** \$15.00

**Principal Office**

909 WEST BYPASS  
ANDALUSIA, AL 36420

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                   |                                  |
|----------------|-------------------|----------------------------------|
| President      | RICHARD M. HARPER | P.O. BOX 698 ANDALUSIA, AL 36420 |
| Secretary      | CHRISTLE L. BUSH  | P.O. BOX 698 ANDALUSIA, AL 36420 |
| Treasurer      | RICHARD M. HARPER | P.O. BOX 698 ANDALUSIA, AL 36420 |
| Vice President | JOHNNY F. HARPER  | P.O. BOX 698 ANDALUSIA, AL 36420 |

**Directors**

Director RICHARD MARK HARPER P.O. BOX 698, ANDALUSIA, AL 36420

Business size: Small  
Business type: Construction - Special Trade Contractors

**Signatures**

Signature CHRISTLE BUSH  
Title SECRETARY