

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0763196**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/29/2016 10:45:35 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Compass Hospitality Incorporated  
**Company ID:** 0763196  
**State of origin:** Kentucky  
**Formation date:** 5/18/2010 8:16:35 AM  
**Date filed:** 6/29/2016 10:45:35 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 8007  
PADUCAH, KY 42002

**Registered Agent Name/Address**

DAVID C. BOOTH  
201 BROADWAY  
PADUCAH, KY 42001

**Current Officers**

President	James A. Page, II	PO Box 8027, Paducah, KY 42002
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**Signatures**

<b>Signature</b>	James A. Page, II
<b>Title</b>	President