Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov	Annual Report Online Filing	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	Compass Hospitality Incorporated 0763196 Kentucky 5/18/2010 8:16:35 AM 6/29/2017 4:05:03 PM \$15.00	
Principal Office	TEU VE ST	
P.O. BOX 8007 PADUCAH, KY 42002 Registered Agent Name/Addre DAVID C. BOOTH		
201 BROADWAY PADUCAH, KY 42001		
Current Officers		
President James A. F	Page, II PO Box 8027, Paducah, KY 42002	
	as a set	
County: Business size: Business type:	McCracken Small Eating and Drinking Places	
Signatures		
Signature Title	JAMES A PAGE, II PRESIDENT	