## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: Compass Hospitality Incorporated

Company ID: 0763196 State of origin: Kentucky

**Formation date:** 5/18/2010 8:16:35 AM **Date filed:** 6/28/2019 6:19:37 PM

**Fee:** \$15.00

**Principal Office** 

P.O. BOX 8007 PADUCAH, KY 42002

Registered Agent Name/Address

DAVID C. BOOTH 201 BROADWAY PADUCAH, KY 42001

**Current Officers** 

President James A. Page, II PO Box 8027, Paducah, KY 42002

County: McCracken

Business size: Small

Business type: Eating and Drinking Places

**Signatures** 

Signature JAMES A. PAGE, II PRESIDENT