

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0771496**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/27/2013 12:00:36 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** S & S 36 Leasing, LLC  
**Company ID:** 0771496  
**State of origin:** Kentucky  
**Formation date:** 9/17/2010 8:09:35 AM  
**Date filed:** 6/27/2013 12:00:36 PM  
**Fee:** \$15.00

**Principal Office**

201 Broadway  
Paducah, KY 42001

**Registered Agent Name/Address**

Sue Chappell  
201 Broadway  
Paducah, KY 42001

**Members/Managers**

Manager	Sue Chappell	201 Broadway, Paducah, Ky. 42001
---------	--------------	----------------------------------

**Signatures**

<b>Signature</b>	Shirley Hundley
<b>Title</b>	Vice President