

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0800896**  
**Michael G. Adams**  
**KY Secretary of State**

Received and Filed  
**3/17/2023 1:54:21 PM**  
**Fee receipt: \$15.00**

PARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** CLAY RURAL RENTAL HOUSING ASSOCIATES II, LLLP  
**Company ID:** 0800896  
**State of origin:** Indiana  
**Formation date:** 9/22/2011 12:00:00 AM  
**Date filed:** 3/17/2023 1:53:01 PM  
**Fee:** \$15.00

**Principal Office**

597 BRYAN AVENUE  
PO BOX 703  
WABASH, IN 46992

**Registered Agent Name/Address**

J. KEITH CARTWRIGHT  
ONE SOUTH MAIN STREET  
THIRD FLOOR  
MADISONVILLE, KY 42431

**Partners**

General Partner	Ronald Daymude	PO Box 703, Wabash, IN 46992
General Partner	Midland Housing LP	PO Box 703, Wabash, IN 46992

**Signatures**

<b>Signature</b>	Carrie Carpenter
<b>Title</b>	Accounts Payable