

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0801396**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/19/2012 10:13:37 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CINCINNATI JUNIOR ROWING CLUB, INC.  
**Company ID:** 0801396  
**State of origin:** Ohio  
**Formation date:** 9/28/2011 12:00:00 AM  
**Date filed:** 4/19/2012 10:13:37 AM  
**Fee:** \$15.00

**Principal Office**

541 EVANSWOOD PLACE  
CINCINNATI, OH 45220

**Registered Agent Name/Address**

STEPHEN P. KENKEL  
2500 CHAMBER CENTER DRIVE, SUITE 103  
FORT MITCHELL, KY 41017

**Current Officers**

President	Stephen Paul Kenkel	2500 Chamber Center Drive, Suite 103, Fort Mitchell, KY 41017
-----------	---------------------	---

**Signatures**

<b>Signature</b>	Stephen P. Kenkel
<b>Title</b>	President