

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0801396**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/14/2014 10:40:04 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CINCINNATI JUNIOR ROWING CLUB, INC.  
**Company ID:** 0801396  
**State of origin:** Ohio  
**Formation date:** 9/28/2011 12:00:00 AM  
**Date filed:** 4/14/2014 10:40:04 AM  
**Fee:** \$15.00

**Principal Office**

541 EVANSWOOD PLACE  
CINCINNATI, OH 45220

**Registered Agent Name/Address**

STEPHEN P. KENKEL  
2500 CHAMBER CENTER DRIVE, SUITE 103  
FORT MITCHELL, KY 41017

**Current Officers**

|           |               |  |
|-----------|---------------|--|
| President | Scott Carroll | 717 Tweed Avenue, Cincinnati, OH 45226 |
|-----------|---------------|--|

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Scott Carroll |
| <b>Title</b>     | President     |