

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0801396**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/29/2020 5:19:09 PM**  
Fee receipt: **\$15.00**

PARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CINCINNATI JUNIOR ROWING CLUB, INC.  
**Company ID:** 0801396  
**State of origin:** Ohio  
**Formation date:** 9/28/2011 12:00:00 AM  
**Date filed:** 6/29/2020 5:19:09 PM  
**Fee:** \$15.00

**Principal Office**

347 AMAZON AVE  
CINCINNATI, OH 45220

**Registered Agent Name/Address**

MARK SCHUTZMAN  
567 COLUMBINE CT  
EDGEWOOD, KY 41017

**Current Officers**

President	Mark Schutzman	567 Columbine Ct., Edgewood, KY 41017
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**Directors**

Director	Kim Wright	1023 Hamilton Rd, Park Hills, KY 41011
Director	Josh McGee	688 Spring Hill Lane, Cincinnati, OH 45226
Director	Michael Waterman	9846 Chimney Sweep, Cincinnati, OH 45241

**Signatures**

<b>Signature</b>	Kim Wright
<b>Title</b>	Secretary