Commonwealth of Kentucky Michael G. Adams, Secretary of St

| | i | | | i ce leceipt. | | |
|---|------------|---|----------------------|----------------|---------|--|
| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing For the Year 2024 | | ARP | | |
| Company: | | aker & Brandner LLC | | | | |
| Company ID: | (| 846196 | | | | |
| State of origin: | I | Centucky | | | | |
| Formation date: | | /3/2013 2:53:11 PM | | | | |
| Date filed: | 1 | /11/2024 11:04:42 AM | | | | |
| Fee: | | 15.00 | - U H' N | | | |
| Principal Office | | | | | | |
| PO BOX 910893 | | TED W | ESS | | | |
| LEXINGTON, KY 4 | 0591 | | a '4. V | | | |
| | | | | | | |
| Registered Agent Name/Address | | | | | | |
| Benjamin Don Bak | | | | | | |
| 1217 Speculator Ct | | | | | | |
| Lexington, KY 40514 | | | | | | |
| Members/Manage | ers 2 | hulle | | \square | | |
| Member | BENJAMIN D | ON BAKER PO BOX 9 | 10893, LEXINGTON, KY | 40591 | | |
| Member | | | ALHAMBRA COURT, F | PARK HILLS, KY | ′ 41011 | |
| | 0 | | | | | |
| County: | C | Fayette | - CALASPA | | | |
| Business size: | | Small | IE JOINT | | | |
| Business type: | | Real Estate | | | | |
| | | 18 Yalan | HCSS SU/ | | | |
| Signatures | | | 63.25 | | | |
| Signature | | enjamin Baker | 9 | | | |
| Title | I | lember | | | | |
| | | | | | | |