

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP

1008696

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

10/11/2019 7:23:07 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** VETERANS MOTORCYCLE CLUB CHAPTER 21, INC.  
**Company ID:** 1008696  
**State of origin:** Kentucky  
**Formation date:** 1/23/2018 12:00:00 AM  
**Date filed:** 10/11/2019 7:23:07 PM  
**Fee:** \$15.00

**Principal Office**

14605 DIXIE HIGHWAY  
LOUISVILLE, KY 40272

**Registered Agent Name/Address**

JASON ALBRIGHT  
14605 DIXIE HIGHWAY  
LOUISVILLE, KY 40272

**Current Officers**

|                |                |                                      |
|----------------|----------------|--------------------------------------|
| President      | RICK FOWLER    | 14605 Dixie Hwy Louisville, KY 40272 |
| Secretary      | EDWARD ZALETTA | 14605 Dixie Hwy Louisville, KY 40272 |
| Vice President | AARON ZOPPETTI | 14605 Dixie Hwy Louisville, KY 40272 |

**Directors**

|          |                |                                      |
|----------|----------------|--------------------------------------|
| Director | EDWARD ZALETTA | 14605 Dixie Hwy Louisville, KY 40272 |
| Director | AARON ZOPPETTI | 14605 Dixie Hwy Louisville, KY 40272 |
| Director | RICK FOWLER    | 14605 Dixie Hwy Louisville, KY 40272 |

|                |                 |
|----------------|-----------------|
| County:        | Jefferson       |
| Business size: | Small           |
| Ownership:     | - Veteran-owned |
| Business type: | Other           |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Aaron Zoppetti |
| <b>Title</b>     | Vice President |