

# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

0001597  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
3/25/2024 2:39:52 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing For the Year 2024

ARP

**Company:** APPALACHIAN RESEARCH AND DEFENSE FUND OF KENTUCKY, INC.  
**Company ID:** 0001597  
**State of origin:** Kentucky  
**Formation date:** 8/13/1973 12:00:00 AM  
**Date filed:** 3/25/2024 2:38:12 PM  
**Fee:** \$15.00

#### Principal Office

120 N FRONT AVE  
PRESTONSBURG, KY 41653

#### Registered Agent Name/Address

ANGELEIGH DORSEY  
120 NORTH FRONT AVENUE  
PRESTONSBURG, KY 41653-1221

#### Current Officers

President	CAROLYN LAYNE	120 N. Front Ave. Prestonsburg, KY 41653
Secretary	ANGELEIGH DORSEY	120 N. Front Ave. Prestonsburg, KY 41653
Treasurer	EMILY CAMPBELL	120 N. Front Ave. Prestonsburg, KY 41653
Vice President	TRAVIS ROSSMAN	120 N. Front Ave. Prestonsburg, KY 41653

#### Directors

Director	Don Jones	P.O. Box 279 Paintsville, KY 41240
Director	Marilyn Morgan	P.O. Box 104 Stinnett, KY 40868
Director	Thomas Hollon	P.O. Box 116 Beattyville, KY 41311
Director	Joseph Lane	124 West Court St. Prestonsburg, KY 41653
Director	Edna Bland	351 Shupe Rd. Williamsburg, KY 40769-9174
Director	Carolyn Layne	225 Reynolds Hill Allen, KY 41601
Director	Amber Sisco	PO BOX 539 Pikeville, KY 41502
Director	Patricia Thomas	PO BOX 37 Burkesville, KY 42717
Director	Damon Preston	5 Mill Creek Park Frankfort, KY 40601
Director	Emily Campbell	114 N. 2nd St. Richmond, ky 40475
Director	Travis Rossman	PO BOX 209 Barbourville, KY 40906-0209
Director	Jessica Back	3765 Beatyville Rd. Jackson, AKY 41339
Director	Melissa Henke	620 S. Limsetone Ave. Lexington, KY 40506
Director	Laura Oliver	105 N. Paulding St. Lancaster, KY 40444
Director	Daniel Venters	506 N. Main St. Somerset, KY 42501

County:	Floyd
Business size:	Medium
Business type:	Legal Services

**Commonwealth of Kentucky**  
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**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Signatures**

**Signature**  
**Title**

Tammy Hatfield  
Executive Assistant

