

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0035097**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/11/2016 1:44:09 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MERCER CHAMBER OF COMMERCE, INC.  
**Company ID:** 0035097  
**State of origin:** Kentucky  
**Formation date:** 6/30/1950 12:00:00 AM  
**Date filed:** 4/11/2016 1:44:09 PM  
**Fee:** \$15.00

**Principal Office**

131 N. CHILES STREET, SUITE 1  
HARRODSBURG, KY 40330

**Registered Agent Name/Address**

RICHARD L. BOTTOMS  
206 S. CHILES ST.  
HARRODSBURG, KY 40330

**Current Officers**

|                |                          |                                                             |
|----------------|--------------------------|-------------------------------------------------------------|
| President      | APRIL ELLIS              | 101 W. Broadway, Harrodsburg KY 40330                       |
| Secretary      | ASHLEY HAZELWOOD NESBITT | 101 Citation Drive Suite B, Danville KY 40422               |
| Executive      | JILL S CUTLER            | 131 N. Chiles Street Suite 1, Harrodsburg KY 40330          |
| Vice President | DAVID COLEMAN            | Ft. Harrod State Park, S. College St., Harrodsburg KY 40330 |
| Treasurer      | ADAM JOHNSON             | 211 S. Main Street, Harrodsburg KY 40330                    |

**Directors**

|          |                       |                                            |
|----------|-----------------------|--------------------------------------------|
| Director | SCOTT ELDER           | 207 W. Lexington St., Harrodsburg KY 40330 |
| Director | JASON TYLER           | 211 S. Main Street, Harrodsburg KY 40330   |
| Director | KRISTYNA COSLOW LEWIS | 151 Man O War Drive, Harrodsburg KY 40330  |
| Director | ED DELP               | 464 Linden Avenue, Harrodsburg KY 40330    |
| Director | TERESA NOEL           | 104 S. Chiles Street, Harrodsburg KY 40330 |
| Director | RICH NEWSOME          | 70 Chestnut Street, Harrodsburg KY 40330   |
| Director | DAARICK GRAY          | 101 W. Broadway, Harrodsburg KY 40330      |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Jill S Cutler      |
| <b>Title</b>     | Executive Director |